

CLAIMS

SERIAL NO.
09/214140

FILING DATE

APPLICANT(S)

CLAIMS

| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | |
|--------------|----------|------|------------------------|------|------------------------|------|
| | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 1 | / | / | / | / | | |
| 2 | / | / | / | / | | |
| 3 | / | / | / | / | | |
| 4 | 2 | | 2 | | | |
| 5 | 2 | | 2 | | | |
| 6 | / | / | / | / | | |
| 7 | / | / | / | / | | |
| 8 | / | / | / | / | | |
| 9 | (1) | | 6 | | (6) | |
| 10 | 2 | | 2 | | 2 | |
| 11 | (1) | | 6 | | 4 | |
| 12 | / | | / | | 1 | |
| 13 | / | | / | | 1 | |
| 14 | / | | / | | 1 | |
| 15 | L | | / | | | |
| 16 | / | | / | | | |
| 17 | - | | - | | | |
| 18 | / | | / | | 1 | |
| 19 | / | | / | | 1 | |
| 20 | 2 | | 2 | | 2 | |
| 21 | (1) | | 2 | | 2 | |
| 22 | (1) | | 2 | | 2 | |
| 23 | (1) | | 2 | | 2 | |
| 24 | 2 | | 2 | | 2 | |
| 25 | 2 | | 2 | | 1 | |
| 26 | / | | / | | 1 | |
| 27 | / | | / | | 1 | |
| 28 | / | | / | | 1 | |
| 29 | / | | / | | 1 | |
| 30 | / | | / | | 1 | |
| 31 | / | | / | | 1 | |
| 32 | / | | / | | 1 | |
| 33 | / | | / | | 1 | |
| 34 | / | | / | | 1 | |
| 35 | / | | / | | 1 | |
| 36 | / | | / | | 1 | |
| 37 | / | | / | | 1 | |
| 38 | / | | / | | 1 | |
| 39 | / | | / | | 1 | |
| 40 | / | | / | | 1 | |
| 41 | / | | / | | 1 | |
| 42 | / | | / | | 1 | |
| 43 | | | / | | 1 | |
| 44 | | | / | | 1 | |
| 45 | | | / | | 1 | |
| 46 | | | / | | 1 | |
| 47 | | | / | | 1 | |
| 48 | | | / | | 1 | |
| 49 | | | / | | 1 | |
| 50 | | | | | | |
| TOTAL IND. | 7 | | 10 | | | |
| TOTAL DEP. | 40 | ↔ | 57 | ↔ | | |
| TOTAL CLAIMS | 47 | | 67 | | | |

| | * 3rd AMENDT. | | * | | * | |
|--------------|---------------|------|------|------|------|------|
| | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 51 | | 1 | | | | |
| 52 | | 1 | | | | |
| 53 | | 1 | | | | |
| 54 | | 1 | | | | |
| 55 | | 1 | | | | |
| 56 | | 1 | | | | |
| 57 | | 1 | | | | |
| 58 | | 1 | | | | |
| 59 | | 1 | | | | |
| 60 | | 1 | | | | |
| 61 | 1 | | | | | |
| 62 | 1 | | | | | |
| 63 | | | | | | |
| 64 | | | | | | |
| 65 | | | | | | |
| 66 | | | | | | |
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| 98 | | | | | | |
| 99 | | | | | | |
| 100 | | | | | | |
| TOTAL IND. | 11 | ↓ | | | | |
| TOTAL DEP. | 56 | ↔ | | ↓ | | |
| TOTAL CLAIMS | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS